

4 November 2022

OVERVIEW AND SCRUTINY COMMITTEE 2

Overview and scrutiny of:
Economy; Business and Tourism; Planning
Corporate Resources; Sport, Recreation and Culture

A meeting of the **Overview and Scrutiny Committee 2** will be held on **Monday, 14th November, 2022** at **10.00 am** in the Buckland Athletic Football Club, Kingskerswell Rd, Newton Abbot, TQ12 5JU

PHIL SHEARS
Managing Director

Membership:

Councillors Bullivant (Chair), Swain (Vice-Chair), Austen, D Cox, Daws, Eden, Gribble, Hayes, G Hook, Morgan, Nuttall, L Petherick and Tume

Please Note: Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the meeting room you are consenting to being filmed.

A G E N D A

Part 1 (Open to the public)

1. **Apologies**

2. **Minutes**

(Pages 3 - 6)

To approve the Minutes of the meeting held on 21 June 2022

3. **Declaration of Interest**

4. **Public Questions (if any)**

Members of the public may ask questions. A maximum period of 15 minutes will be allowed with a maximum period of three minutes per questioner. The deadline for questions is no later than three clear working days before the date of the meeting.

5. **Councillor Questions (if any)**

Members of the Council may ask questions of the Chair of the Committee subject to procedural rules. The deadline for questions is no later than three clear working days before the meeting.

6. **Executive Forward Plan**

To note forthcoming issues anticipated to be considered by the Executive over the next 12 months. The Executive Forward Plan can be found [here](#).

7. **Work Programme**

(Pages 7 - 10)

To review the Committee's work programme

8. **Executive Member presentations**

- Councillor Jefferies – Jobs and Economy
- Councillor Nutley – Sport, Recreation and Culture

9. **Enforcement Task and Finish Group report**

(Pages 11 - 32)

To consider the report of the Task and Finish group. Chair of the Group, Councillor Swain to present.

10. **Council Strategy Q1 Performance Monitoring report**

(Pages 33 - 48)

11. **South and East Devon Habitat Regulations Executive Committee 17 May 2022**

(Pages 49 - 52)

To receive the Minutes

12. **Exclusion of the press and public**

It is considered that the Committee would be unlikely to exclude the press and public during consideration of the items on this agenda, but if it should wish to do so, the following resolution should be passed:-

RECOMMENDED that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting of the particular item(s) on the grounds that it involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 12A of the Act.

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